



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Justin Benson et al.	Examiner:	unknown
Serial No.:	09/782,448	Group Art Unit:	2131
Filed:	02/13/2001	Docket No.:	230074/0235
Title:	SECURITY MODULE SYSTEM, APPARATUS AND PROCESS		

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as Express Mail (EL977160105US), with sufficient postage, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on October 30, 2003.

By:   
Richard Ruggiero

**INFORMATION DISCLOSURE STATEMENT RECEIVED**

NOV 04 2003

Commissioner for Patents  
Washington, D.C. 20231

Technology Center 2100

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form SB/08 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the issuance of a first Office Action in the above-identified application. Accordingly, no fee is due for consideration of the items listed on the enclosed Form SB/08.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of each document or other information listed on the enclosed Form SB/08 is provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103 and Applicants reserve the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to

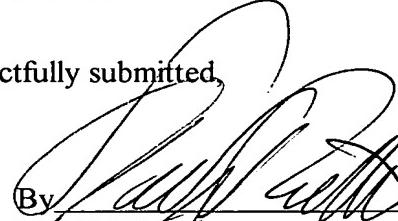
establish that the reference(s) are not "prior art." Moreover, Applicants do not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form SB/08, marked as being considered and initialed by the Examiner, to the undersigned with the next official communication.

Please charge fees, if any, to Deposit Account No. 50-0872.

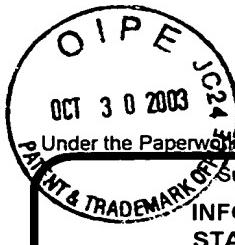
Dated: October 30, 2003

Respectfully submitted,



By \_\_\_\_\_  
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Substitute for form 1449B/PTO		Complete if Known	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  Date Submitted: October 30, 2003  <i>(use as many sheets as necessary)</i>		<b>Application Number</b> 09/782,448 <b>Filing Date</b> 02/13/2001 <b>First Named Inventor</b> Justin Benson, et al <b>Group Art Unit</b> 2131 <b>Examiner Name</b> unknown <b>Attorney Docket Number</b> 230074/0235	
Sheet	1	of	1

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

#### **OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>6</sup>

**Examiner  
Signature** \_\_\_\_\_ **Date  
Considered** \_\_\_\_\_

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.